

The New Testament Assembly Prayer and Fasting Campaign 2026 Each one, Reach One!

³⁶ When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful but the workers are few. ³⁸ Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

Mathew 9.36-38 NIV

Welcome to our first prayer campaign for 2026. We look back with gratitude and anticipation of more answers and divine dividends that are still accruing to us from our prophetic “potter’s wheel” and “temple builders” themes in 2025. These are more than mere disposables bound by timeframes – but are well-proofed layers in the wall of prayer established upon The Lord’s immovable foundation.

Our focus for this season (and indeed for all seasons) is an outgoing one – **“Evangelism and Outreach: Each one, Reach One”**. We earnestly seek to reap the golden grain for our generation – the heartbeat and pulse of The Father.

Our suggested daily fasting period will run till 6 pm and we trust this will be a profound and profitable time in His presence. In the spirit of our theme this year, consider being more outgoing by pairing up with others that can encourage, plan and pray with you. Endeavour to join us every evening from 8 pm for our corporate prayer sessions on Zoom. We have an inspiring team of prayer leads that will share every evening on our theme – they are likewise deserving of our prayers and support as they labour. The final session will take place on Saturday morning the 10th of January in Tooting.

There will also be daily prayer updates on the Whatsapp national prayer group and the national website – please speak to your local prayer leader about joining the group. Prayer messages and even songs/ short playlists that align with our evangelical theme are particularly welcome on the group.

Father God, Our Great Lord of the harvest, founder and maker of heaven and earth – both the current one and the one which is surely to come, PLEASE recreate our world our lives and mission over this week. Make us credible witnesses of your power and glory to this generation. Thank you for trusted access to the most remote and distant of hearts in a different and diverse age in Jesus’ name.

Great grace upon you all in 2026!

NTA National Prayer Team

Monday 5th January: Finding the lost, feeding the hungry and homeless
Prayer Lead: Rev Bola Makinwa

Pray for physical and spiritual nourishment in a time of multiple options – the kings meat, the leaven of the Pharisees that rises quickly but lacks wholesomeness.
Amos 8.11

Offer thanks for the current ministrations of NTA to the homelessness, mission campaigns in 2025.

Pray for those seeking divine rest from the pressures of life in a fast doom loop and those labouring for the bread that perishes.

Haggai 1.6

John 5.3-6

John 6.27

Pray for the often misunderstood and neglected gift/character of divine **HOSPITALITY**.

This is a quality that complements evangelism in urban settings like ours. **Pray** for a revival of this character in our times that won the patriarchs favour in the sight of angels and ordinary men.

Hebrews 13.2

Genesis 18.2

Luke 24.29

Ask The Lord to surprise us with wildcard believers and mature ministry helpers from unexpected sources and unlikely fields of harvest.

Mathew 8.11-12

Additionally, **ask** for the grace to reap bountifully where you have not sown and allow others to do the same.

John 4.38, Leviticus 23.22

Tuesday 6th January: Fervour, favour and fruitfulness.

Prayer Lead: Rev Tony Carter NTA Leyton

Pray for an effectual witness and a compelling gospel in our conversation and lifestyles. 1 Thessalonians 1.5

Renewal among the old, advanced and understanding among the younger believers in fellowship. **Acknowledge** and thank The Lord for the multi-generational nature of the NTA and everything that makes the church unique. Ask that we bring forth treasures both OLD and NEW (Mathew 13.52) and that He continues to perform new things in pairs as He did with a young Mary and her aging cousin, Elizabeth.

Pray for a softening of the ground of people's hearts including ours with the former and latter rain to hear, respond and remember that which has been and is being spoken to us. 1 Timothy 1.18

Let's **pray** into our core text from Mathew 9.36-38:

Ask for divine skill to harvest the golden grain of 2026 as well as once in a lifetime opportunities to recruit and partner with others for more profit.

Jesus noticed the fainting multitudes that followed in verse 36. Gathering people and increasing attendance in our churches is a heart cry of the church but beyond this we seek answers and holy assurances (1 Thessalonians 1.5) for those about to faint. **Pray** for an abounding grace that enables us to serve the multitudes at the specific point of their need in their current valley of decision (Joel 3.14).

Many have heard of The Lord's GREAT commission from Mathew 28 but what is the GREAT ask from us to Him in Mathew 9.38? **Where** does this rank in your other "asks" and "requests" for 2026?

[Wednesday 8th January: Faces on our frontline.](#)

Prayer Lead: Sister Nicky Sterling NTA Tooting

Pray earnestly for those doing what we can't do or what we should be doing:
Who comes to mind in NTA and other parts of the kingdom when it comes to outreach and evangelism matters?

Let's **pray** for the faces and names, The Lord is showing us. Perhaps you might be inspired to go a step further and encourage or support them with your time or finance.

Ask for a grace to be faithful gates and gatekeepers between heaven and earth. This applies to people in sensitive caring and nurturing roles such as nurses, carers, teachers, counsellors.

2 Thessalonians 3.1

Ephesians 6.19

There are many people that Jesus only encountered just once yet He left an indelible impression on their lives including those that walked away like the rich young ruler. **Ask the Holy Spirit** to help and favour you in those moments in 2026 when you will need to use your "elevator pitch". There are many you will escort to higher floors and storeys and there may be some you may need to follow to life's lower ground floors and basements as gate keepers between the realms of life and death.

Declare solemnly that your life, message and spiritual footprint is going to be a fragrance to those readily accepting and open or as noxious burning fumes to those hostile to your message and stance (see 2 Corinthians 2.15)

Ask your eyes be opened to new and niche ministerial opportunities, new business in faith, niche ministries e.g. Bible gaming sessions for teens, gym fellowships for men, news / current affairs-centred Bible study and prayer groups, Christian movie and book clubs

Romans 15.20, Romans 11.13

[Thursday 8th January: Firstborns, Family and foreigners](#)

Prayer Lead: Sister Nadine NTA Nottingham

"He came and preached peace to you who were far away and peace to those who were near."

— Ephesians 2:17

The golden thread: Some are near, others are further away – yet all must abridge the distance and come closer to Him. Position without faithfulness profits nothing; proximity to God matters more than birthright.

The firstborn anointing and responsibility

Biblically, firstborns carried special weight and responsibility:

- The Double Portion (Deuteronomy 21:17) – twice the inheritance, twice the responsibility
- Priestly Covering – standing in the gap for the family
- Paving the Way – their success or failure shapes those behind them
- Special Consecration (Exodus 13:2) – set apart for God's purposes

Lessons from the Fallen Firstborns

Reuben was told he should have excelled (Genesis 49:3-4). The anointing was there. The position was there. But character failed. Consider these cautionary examples:

Firstborn	The Stumble	The Lesson for Us
Cain	Jealousy, refused correction	Master sin at the door before it masters you (Genesis 4:7)
Reuben	Instability, defiled father's bed	Position without character is "unstable as water"
Esau	Sold birthright for soup	Never trade eternal inheritance for temporary comfort
Amnon	Unchecked lust, violated Tamar	Desire without discipline destroys destiny

Desire without discipline destroys destiny

But Peter shows us restoration is possible. He was a kind of first among the disciples – renamed by the Lord Himself. He fell publicly, denied Christ three times. Yet Jesus had already prayed for his restoration (Luke 22:31-32). He was renamed, recommissioned, and preached at Pentecost.

1 Chronicles 5:2 – "Though Judah was the strongest of his brothers and a ruler came from him, the rights of the firstborn belonged to Joseph."

Pray for fortitude, an effective witness and a winning wisdom for believers serving as coverings and spiritual influencers in otherwise unfavourable or ungodly settings

2 Kings 5.17-19

1 Corinthians 7.14

Genesis 39.1-3

Ezekiel 14.14

Friday 9th January: Fears, freedoms and future events

Prayer Lead: Sister Uche Bagot-Sealey Tooting

Pray for faithful weather men and women in this age: Mathew 16.2-4, 1 Chronicles 12.32
A key prayer lead is to **ask for the grace** to discern/discuss our current times with the same diligence we read and discuss the weather. In a society like ours, weather has always been an effective ice breaker just like it was for the Pharisees in Mathew 16.

Pray for courage and prompting to shut the creaky doors of distraction and destruction.
When The Lord appeared unannounced to Isaiah in Isaiah 6.5, God 's servant confessed not just his own guilt but his guilt by mere association with others around him. Evil communications corrupts good manners of the very best of us – beyond foul and coarse words, conversations and popular narratives that draw and lure us back to places we cannot return to. Let's **pray** for evident and credible progress in our individual and corporate walks.

Do you recognise any of these spiritual doors that require firm slamming and shutting in your or anyone else's life that you are praying for? **Call them out** by faith!

Genesis 4.7

Mark 5.40

Acts 9.39-40

Pray for the grace for young believers to trump and dominate over sin traits and the **worse** things that follow (John 5.14). Declare in the conviction of our faith these words

from Hebrews 10.38-39: *Now the just shall live by faith; But if anyone draws back, My soul has no pleasure in him.*³⁹ *But we are not of those who draw back to perdition, but of those who believe to the saving of the soul.*

Pray for victims that have been caught up and bound institutionally by societal lifestyle choices, policy and ungodly economic structures like gambling, nightlife vices, excessive gaming, ungodly pleasures, curiosity with dark practices and divination dressed up as culture.

Mark 5. 1-6, Ezekiel 28.16,

Acts 19.19-25

Acts 16.18-21, 2 Kings 5.17-19